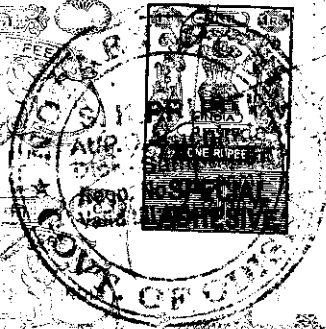
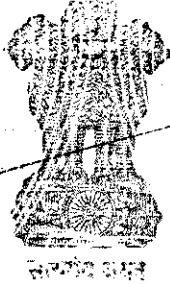


Sl. No. 924  
**ADVOCATE WELFARE FUND  
BAR ASSOCIATION**  
KUCHINDA  
Secretary



Sl. No. 903  
Date: 7.3.22  
S. K. PRASAD  
NOTARY PUBLIC

**BEFORE THE NOTARY PUBLIC KUCHINDA, DIST-SAMBALPUR  
AFFIDAVIT**

I, **Rajib Lochan Bagh**, aged about 34 years, S/O. Late Gopinath Bagh, resident of Kuchinda NAC Ward No.4, PO/PS-Kuchinda, Dist-Sambalpur, do hereby solemnly affirm and declare on oath as follows:

- 1) That, I am a candidate contesting for the post of Councillor of Ward No.4 of N.A.C. Kuchinda in the ensuing election.
- 2) That, I have filed Nomination Paper for the said post for which I hereby swear and declare that I have one spouse living and not more than two children.
- 3) That, I am one & same person by name Rajib Lochan Bagh @ Rajib Bagh.
- 4) That, now I am swearing this affidavit is to produce before the Election Officer N.A.C. Kuchinda for his kind perusal. Hence this affidavit.

The facts stated above are all true to the best of my knowledge and belief.  
I identify the deponent

*J. Dey*  
7.3.22  
Advocate, Kuchinda

*Rajib Lochan Bagh*  
Deponent

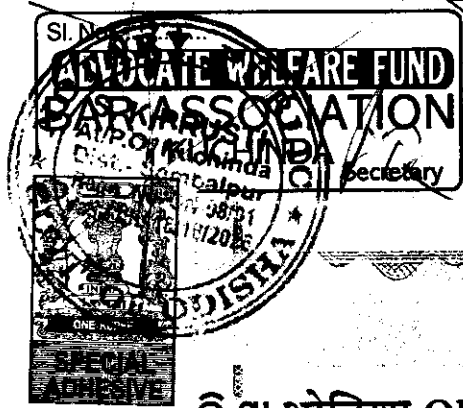
The deponent is personally appeared before me on 7.3.22 at 11/PM being duly identified by me and he has sworn that the contents of the affidavit are true to the best of his knowledge and belief.

*[Signature]*  
7.3.22

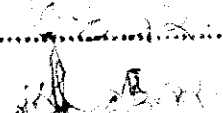
पचास  
₹ 50

FIFTY  
RUPEES

Rs.50



ଓଡ଼ିଶା ओडिशा ODISHA

SI. No. ....  
Date.....  
  
S. K. PRUSTI  
NOTARY PUBLIC



Rajib

2022

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 04 of KUCHINDA NAC/Municipality/Municipal Corporation for the office of Councilor/Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor.

(Strike out whichever is not applicable)

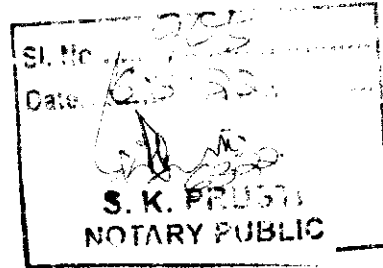
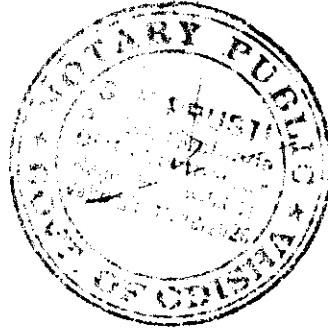
**BEFORE THE NOTARY PUBLIC KUCHINDA, DIST-SAMBALPUR.ODISH**

**AFFIDAVIT**

I, **Rajib Lochan Bagh**, S/O. Late Gopinath Bagh, Aged 34 years, resident of Kuchinda NAC Ward No.4, PO/PS-Kuchinda, Dist-Sambalpur,(mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

  
6/3/22

Rajib Lochan Bagh



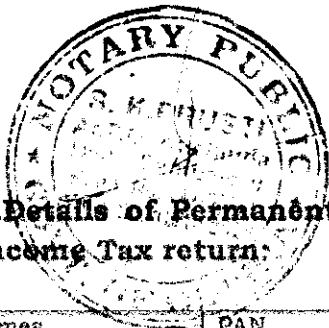
- (1) I am candidate set up by BHARATIYA JANATA PARTY  
(name of the Political party)/am contesting as an Independent  
candidate. (Strike out whichever is not applicable)
- (2) My name is enrolled in 1 Ward No. 4, Kuchindas, NAC (Name  
of the Ward No..... Municipality/Municipal Corporation) at Serial  
No. 102 in Booth No. 65.....
- (3) My contact telephone number(s) is /are 9937837627..... and  
my e-mail id (if any) is royabbas375@gmail.com and my social media  
account(s) (if any) is /are

(i).....NIL.....

(ii).....NIL.....

6/3/22

Rajib Keshari



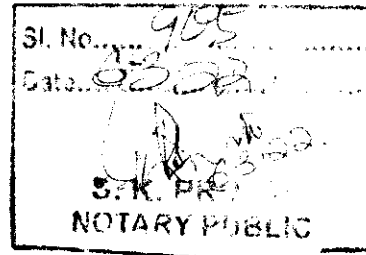
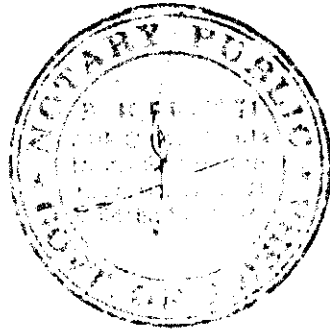
Sl. No. 905  
Date 6-3-22  
S. K. PRUSTI  
NOTARY PUBLIC

4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self	CFV PB 7897C	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse "NO PAN Allotted"	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (if Candidate is Karta/Coparcener) NA	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1 "NO PAN Allotted"	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

D. Ghose  
6/3/22

Rail Lohani Bazar



5.	Dependent 2 "NO PAN allotted"	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3 "NO PAN allotted"	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no.PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases.** NIL

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) Below)

OR

(ii) The following criminal case are pending against me:

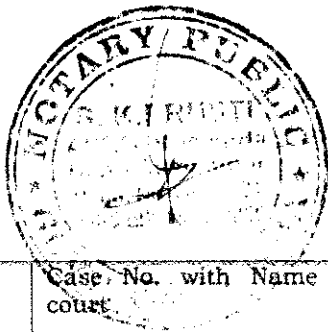
( If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station Concerned	NIL	NIL	NIL
-----	---	-----	-----	-----

*S. K. Prasad*  
6/3/22

*Rejib Lakshmi Bhat*



St. No. 985  
 Date: 6/3/22  
 NOTARY PUBLIC

b)	Case No. with Name of the court	NIL	NIL	NIL
c)	Section (s) of concerned Acts/Codes involved (give no. of the Section e.g. Section .....of IPC, etc)	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	(If answer against (e) above is YES, then give the date on which charges were framed)	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

NIL

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

( If the candidate has been convicted, then tick this alternative and score off alternative

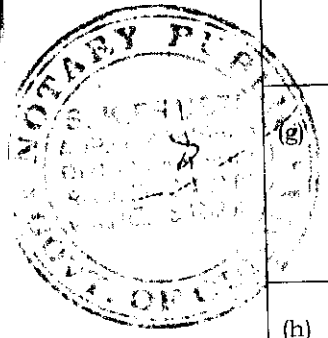
(i) above, and give details in the Table below)

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.	NIL	NIL	NIL

6/3/22

Rajib Lochan Borth

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged/acquitted in the cases (s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No.	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases (s) is/are pending against me which cognizance has been taken by Court Section Act and description of the offence for which cognizance.	NIL	NIL	NIL
(n)	The Court which had taken cognizance	NIL	NIL	NIL
(o)	Case No.	NIL	NIL	NIL



Sl. No. ....  
 Date: 6/3/22  
 [Signature]

R. Ghose  
 6/3/22

Rajib Lochan Bora

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance.	NIL	NIL	NIL
-----	---	-----	-----	-----

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

Additional sheet maybe added if required.

(7) That, I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

**A Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2 In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3 Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5 Details including amount is to be given separately in respect of each investment.

Note: 6 Details should include the interest in or ownership.

**Explanation:** For the purpose of this Form, the expression "includes" includes, details of all deposits or investments:

Sl. No	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent
					1	2	3
(i)	Case in hand	Rs. 3000/-	NIL	NIL	NIL	NIL	NIL

*[Signature]*  
6/3/22

Rajib Lochan Borthi



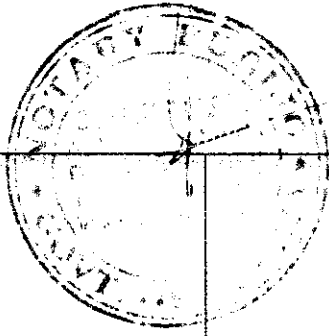


Sl. No. 955  
 Date 13/3/22  
 Signature [Handwritten Signature]  
 GOVERNMENT OF INDIA  
 MINISTRY OF PUBLIC HEALTH

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institution, Post office/Current Accounts, Non Banking Financial Companies and Co-operative societies and the amount in each such deposit	Co-operative Bank, Kuchinda A/c-009053012980 Rs. 2000/- SBI, Kuchinda Rs. 1000/- A/c-3234315 9656	PNB, Kuchinda A/c-6506000 100114409 Rs. 2000/- SBI, Kuchinda A/c-315573 92049 Rs. 1500/-	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC, Kuchinda branch Pol. No. 8598 58521 Rs. 1,00,000/-	LIC, Kuchinda branch Pol. No. 85985 8520 Rs. 1,00,000/-	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount with approx. preset market value according to you.	SCOOTY (Active) Regd. No. OD-23-F 4058 Purchased in 2017 Rs. 30,000/-	NIL	NIL	NIL	NIL	NIL

[Handwritten Signature]  
 13/3/22

Rajib Lathon Bora



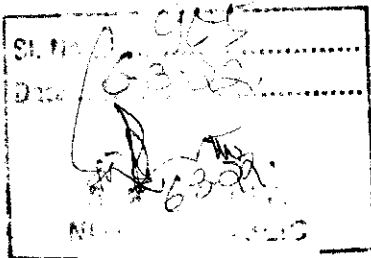
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value)with approx. present market value according to you.	NIL	10gm Gold. RS. 50,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	RS. 1,36,000/-	RS. 1,85,000/-	NIL	NIL	NIL	NIL

**(8)Details of Immovable assets:**

Note:1, Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2 Each land or building or apartment should be mentioned separately in this format .

Note: 3 Details should include the interest in or ownership of assets.



6/3/22

Resib Lohan Both



Sl. No. 495  
 Date 6/3/22  
 Signature [Handwritten Signature]  
 PUBLIC

Sl. No	Description	Self	Spouse	HUF	Dependen- t-1	Dependent- 2	Dependent-3
(i)	<b>Agricultural land</b>  Location(s) Survey number(s)	Co-recorded tenant of M.S. Khata No. 44 of MZ - Kuchinda	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	Ac. 3.40 a/c.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NA	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NA	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	Rs. 20,00,000/- Attch 2	NIL	NIL	NIL	NIL	NIL

[Handwritten Signature]  
6/3/22

Rajib Lakhan Borth

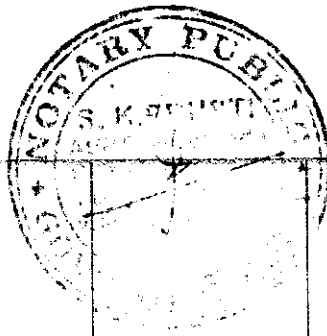


Sl. No. 985  
 Date 6/3/22  
 S. K. Prusti  
 NOTARY PUBLIC

Commercial Buildings. (including apartments) --Location(s)-Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total Measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up-Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property byway of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL

S. K. Prusti  
6/3/22

Rajib Lochan Borth



Sl. No. 1155  
 Date: 6/3/22  
 S. K. SRIVASTAVA  
 NOTARY PUBLIC

Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv) <u>Residential Buildings</u> (including apartments)- Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Are (Total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
Built up area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase incase of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase ) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

6/3/22

Rajib Lashon Begh



Sl. No. 905  
Date: 12/3/22  
S. K. PRUSTI  
NOTARY PUBLIC

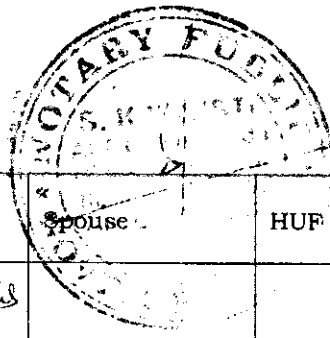
	Any Investment on the land byway of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
V)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
Vi)	Total of current market value of (i) to (v) above.	Rs. 20,00,000/-	NIL	NIL	NIL	NIL	NIL

**(9) Give herein below the details of liabilities/dues to public financial institutions and government.**

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

6/3/22

Rajib Lalhan Bora



Sl. No. 965  
 Date: 22/03/22  
 [Signature]

Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	RCC, Rochnid Camps - Rs. 90,000/-	NIL	NIL	NIL	NIL	NIL
<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan.	NIL	NIL	NIL	NIL	NIL	NIL
<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
<b>Grand total of Liabilities.</b>	Rs. 90,000/-	NIL	NIL	NIL	NIL	NIL

**10) Details of profession or occupation:**

- (a) Self..... Cultivation.....
- (b) Spouse ..... Housewife.....

**(10 A) Details of Source(s) of income:**

- (a) Self..... Rs. 6000/- Per month.....
- (b) Spouse..... NIL.....
- (c) Source of income, if any, of dependents..... NIL.....

**(10 B) Contracts with appropriate Government and any public Company or companies**

- (a) Details of contracts entered by the candidate..... NIL.....
- (b) Details of contracts entered into by spouse..... NIL.....

R. Lachan Singh  
 6/3/22

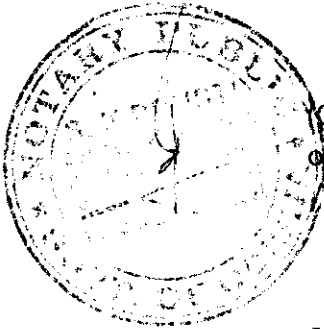
Rajib Lachan Singh

- (e) Details of contracts entered into by dependents.....NIL.....
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..NIL.....
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partner.....NIL.....
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....NIL.....

(11) My educational qualification is as under:

.....H.S.C from B.S.S. ORISSA, N.I.O.S, Govt. of India

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed)



**VERIFICATION**

I, The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

Si. No.....  
 Date.....  
*[Signature]*  
 NOTARY PUBLIC

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified At Kuchinda 6<sup>th</sup> day of March, 2022

Witnesses:

1. Sanjaya Sahu.

2. Chhabila Majhi

I identify the deponent

*[Signature]*  
 Advocate, Kuchinda  
 The deponent solemnly affirmed  
 on 6/3/22 before me at  
 Kuchinda  
*[Signature]*  
 Kuchinda

*[Signature]*  
**DEPONENT**

*[Signature]*