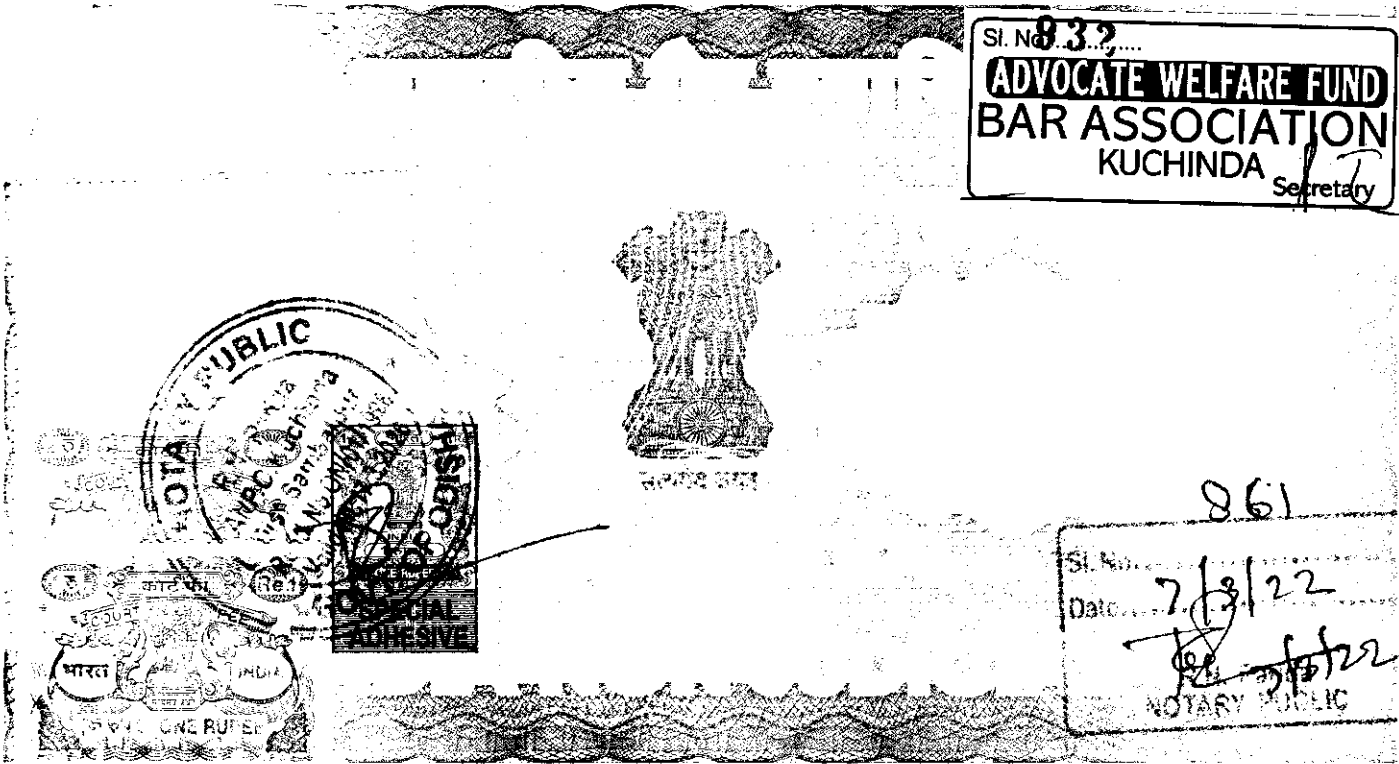


Sl. No. 832, ...  
**ADVOCATE WELFARE FUND  
BAR ASSOCIATION  
KUCHINDA**  
Secretary



12AA 300113

**BEFORE THE NOTARY PUBLIC KUCHINDA, DIST-SAMBALPUR**  
**A F F I D A V I T**

I, **Amit Chhatra**, aged about 29 years, S/O Kandarpa Chhatra, resident of Kuchinda NAC Ward No.4, PO/PS-Kuchinda, Dist-Sambalpur, do hereby solemnly affirm and declare on oath as follows:

- 1) That, I am a candidate contesting for the post of Councillor of Ward No.4 of N.A.C. Kuchinda in the ensuing election.
- 2) That, I have filed Nomination Paper for the said post for which I hereby swear and declare that I have one spouse living and not more than two children.
- 3) That, now I am swearing this affidavit is to produce before the Election Officer N.A.C. Kuchinda for his kind perusal. Hence this affidavit.

The facts stated above are all true to the best of my knowledge and belief.  
I identify the deponent

*Mbal*  
7/3/2022  
Advocate, Kuchinda

*Amit Chhatra*  
Deponent

835  
MK  
*Solcy*  
*7/3/22*

SI. No. 635  
**ADVOCATE WELFARE FUND  
BAR ASSOCIATION  
KUCHINDA**  
Secretary



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Date: 6/9/22  
Notary Public



Amit Chhatra

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING  
OFFICER FOR ELECTION TO THE OFFICE OF:-**

**Ward no. 04 ( Four ) of Kuchinda NAC / Municipality / Municipal  
Corporation for the office of Councillor / Corporator/**

**OR \_\_\_\_\_ NAC, / Municipality / Municipal Corporation- for the office of  
Chairperson / Mayer**

(Strike out which ever is not applicable.)

**BEFORE THE NOTARY PUBLIC, KUCHINDA, DIST. SAMBALPUR, ODISHA  
AFFIDAVIT**

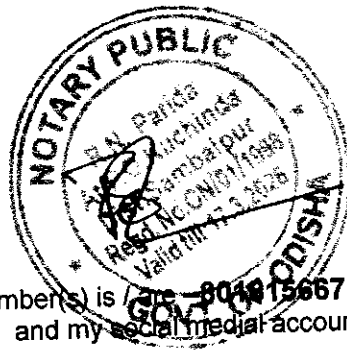
I, **Amit Chhatra, Aadhaar card no.4486 9615 0225**, son of – **Kandarpa Chhatra**, of Kuchinda NAC, ward no.4 Aged 29 years , Resident of – , Kuchinda NAC W.No.04, PO/PS – Kuchinda, District – Sambalpur, Odisha, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by .- **Biju Janata Dal**  
(name of Political party) /  
am contesting as an Independent candidate –  
(Strike out whichever is not applicable )

(2) My name is enrolled in voter' s list of Kuchinda NAC, ( Name of the Ward no. <sup>04</sup>... ( <sup>Four</sup>.... )  
Municipality / Municipal Corporation) , at Serial No. **152**.... in Booth No. **05**.

*[Handwritten signature]*  
6/9/22

Amit Chhatra



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 Date 6/3/22  
6/3/22

(3) My contact telephone number(s) is / are 9844156671 and my e-mail id (if any) is amitchhatra292@gmail.com and my social media account(s) (if any) is / are .....

- (i).....NIL.....  
 (ii).....NIL.....

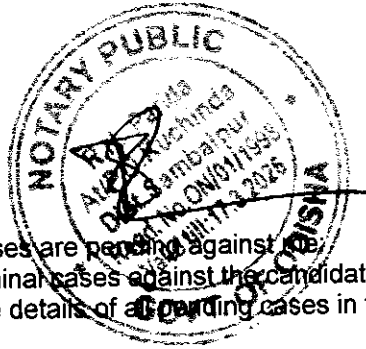
**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax**

Sl.No	Names	PAN	The financial years for which the last income – tax return has been filed	Total income shows in Income tax Return ( in rupees ) for the last five financial years completed ( as on 31 <sup>st</sup> March)
1.	Self AMIT CHHATRIA	BDEPC3130M	NIL	i) <u>N/A</u> ii) <u>N/A</u> iii) <u>N/A</u> iv) <u>N/A</u> v) <u>N/A</u>
2.	Spouse ALIVA CHHATRIA	No PAN allotted	N/A	i) <u>N/A</u> ii) <u>N/A</u> iii) <u>N/A</u> iv) <u>N/A</u> v) <u>N/A</u>
3.	HUF ( If candidate is Karta /Coparcener)		N/A	i) <u>N/A</u> ii) <u>N/A</u> iii) <u>N/A</u> iv) <u>N/A</u> v) <u>N/A</u>
4.	Deponent -1 LAVANYA CHHARIA	No PAN allotted	N/A	i) <u>N/A</u> ii) <u>N/A</u> iii) <u>N/A</u> iv) <u>N/A</u> v) <u>N/A</u>
5.	Deponent-2	No PAN allotted	N/A	i) <u>N/A</u> ii) <u>N/A</u> iii) <u>N/A</u> iv) <u>N/A</u> v) <u>N/A</u>
6.	Deponent-3	No PAN allotted	N/A	i) <u>N/A</u> ii) <u>N/A</u> iii) <u>N/A</u> iv) <u>N/A</u> v) <u>N/A</u>

Note: It is mandatory for PAN Holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted".

**(5) Pending Criminal cases**

(i) I declare that there is no pending criminal case against me.



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(ii) The following criminal cases are pending against me.  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below. \_\_\_\_\_)

(a)	FIR No. with name and address of Police station concerned	NIL	NIL	NIL
(b)	Case No. with name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts / Codes involved ( give no. of the Sections, et. Section..... of IPC etc.)	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

#### (6) Cases of conviction

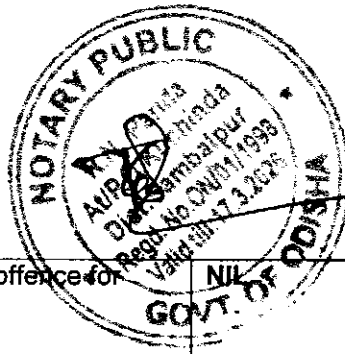
(i) I declare that I have not been convicted for any criminal offence  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) -

**OR**

(ii) I have been convicted for the offences mentioned below:  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Section of Acts / Codes involved ( give no. of	NIL	NIL	NIL

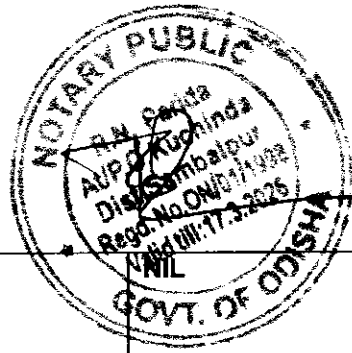


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Anil Kumar Panda

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed ( Indicate period of imprisonment awarded and / or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order ( Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal.	NIL	NIL	NIL
(i)	Discharged / acquitted in the cases (s) Section of the Act and description of the offence.	NIL	NIL	NIL
(k)	Case no	NIL	NIL	NIL
(l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	NIL	NIL	NIL
(m)	Cases(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the Offence for which cognizance.	NIL	NIL	NIL
(n)	The Court which had taken cognizance	NIL	NIL	NIL



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(o)	Case No.	NIL	NIL	NIL
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	NIL	NIL	NIL

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That, I given herein below the details of the assets ( movable and immovable etc) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.

Note: 3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

*[Handwritten signature]*

*[Handwritten signature]*  
6/13/22  
Rabindra Narayan Parida  
Notary Public  
Kuchinda, Dist Sombalpur  
Regd No ON/17/1/2022

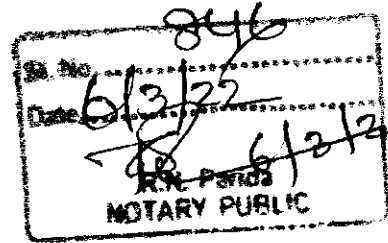
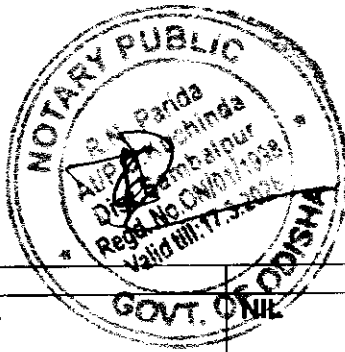


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**Explanation: For the purpose of this Form, the expression " includes, details of all deposits or Investment:**

Sl. No	Description	Self	Spouse	HUF	Depen dent-1	Depen dent-2	Depen dent-3
(i)	Cash in hand	Rs.10,000/-	Rs.7,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Post Office / Current Accounts, Non – Banking Financial Companies and Cooperative societies and the amount in each such deposit.	<b>PNB, KUCHINDA BRANCH Savings A/c 6806000100040643 Rs.5,500/-</b>	<b>PNB, KUCHINDA BRANCH Savings A/c 6806001700070867 Rs.7,500/-</b>	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and other and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies, and investment in any Financial instruments in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans / advance given to any person or entity including firm, company , Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles ( Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold ornaments, Silver and Silver	NIL	<b>5gram =Rs.25,000/-</b>				



(viii)	Any other assets such as value of claims / interest	NIL		NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs.15,500/-	Rs.46,500/-	NIL	NIL	NIL	NIL

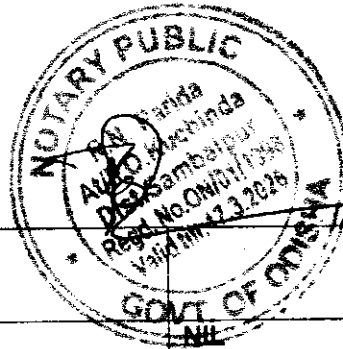
**(8) Details of Immovable assets:**

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
 Note: 2. Each land or building or apartment should be mentioned separately in this format.  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural land</u>  Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area ( total measurement in acre(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (In case of purchase) at the time of purchase)	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non- Agricultural land</u>  Location(s) Survey number(s)	Nil	NIL	NIL	NIL	NIL	NIL

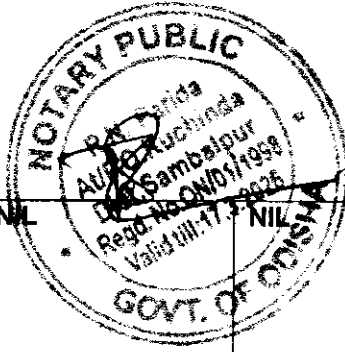
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 Rameswar Chhatra  
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	Whether inherited property (Yes/ No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land ( In case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development , construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (Including apartments) -Location(s) -Survey Number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area ( Total measurement in Sq.ft	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area ( total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether Inherited property ( Yes/No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property ( In case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (Including apartment(s) : -Location(s) -Survey number(s)	NIL	NIL	NIL	RT- Grand father- Rameswar Chhatra MS khata no. 199 of Kuchinda town total area	NIL	NIL



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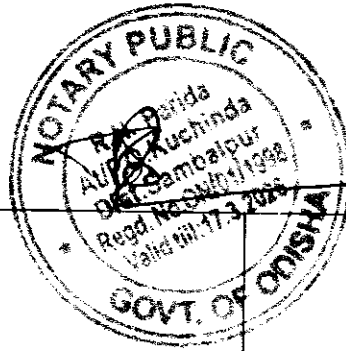
Date.. 6/3/22

R.K. Rarida  
NOTARY PUBLIC  
1300 Sq.ft.

	Area (Total measurement in sq.ft)	NIL	NIL	NIL	1300 sq.ft.	NIL	NIL
	Built up Area ( Total measurement in sq.ft.	NIL	NIL	NIL	1300 sq.ft.	NIL	NIL
	Whether inherited property ( Yes or No)	NIL	NIL	NIL	Yes	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property ( In case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Other (Such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
	Total current market value of (i) to (v) above.				Rs.6,00,000/-		

(9) Give herein below the details of liabilities / dues to public financial institutions and government (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Depen dent-1	Depen dent-2	Depen dent-3
(i)	<b>Loan or dues to Bank / Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan		NIL	NIL	NIL	NIL	NIL



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mentioned above.							
Name(s), Amount outstanding, nature of loan.							
Any other liability	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Grand total of Liabilities							

**(10) Details of profession or occupation**

- (a) Self ..... Self employed ..... Business .....
- (b) Spouse ..... Housewife ..... House wife .....
- 10(A) Details of source(s) of income
- (a) Self ..... Business .....
- (b) Spouse ..... NIL .....
- (c) Sources of income, If any of dependents ..... NIL .....

**10(B) Contracts with appropriate Government and any public company or companies**

- (a) Details of contracts entered by the candidate ..... N/A .....
- (b) Details of contracts entered into by spouse ..... N/A .....
- (c) Details of contracts entered into by dependents ..... N/A .....
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... N/A .....
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... N/A .....
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... N/A .....
- (g) **(11) My educational qualification is as under:-**

Class / Course competed	School / College / Institution	Board / University	Year in which the course was completed.
Matric	Govt. High school, Kuchinda	Board of Secondary Education, Odisha	2010

(Give details of highest school / University education mentioning the full form of the certificate/ diploma/ degree course, name of school / college/ university and the year in which the course was completed)

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Kuchinda this the 6th day of March, 2022

**WITNESSES**

(1) Nabin Chandra  
 s/o Late Rameswar Chandra  
 Vou/PO/PS: Kuchinda W.N.A  
 Dist: Sambalpur

Amit Chatterja

**DEPONENT**  
**I IDENTIFY THE DEPONENT**

Amit Chatterja  
 6/3/2022  
 Advocate, Kuchinda

(2) Rajukaran  
 s/o Hanu Karan  
 Vou/PO/PS: Kuchinda  
 N.A. W.N.A  
 Dist: Sambalpur

The deponent solemnly affirmed before me today at 6/3/2022 AM/PM being identified by SAK