

860  
SI. No. 2/3/22  
Notary Public

22AA 302162

**BEFORE THE NOTARY PUBLIC KUCHINDA, DIST-SAMBALPUR  
AFFIDAVIT**

I, **Padmini Patel**, aged about 31 years, W/O Anikesh Nayak, resident of Kuchinda NAC Ward No.3, PO/PS-Kuchinda, Dist-Sambalpur, do hereby solemnly affirm and declare on oath as follows:

- 1) That, I am a candidate contesting for the post of Councillor of Ward No.3 of N.A.C. Kuchinda in the ensuing election.
- 2) That, I have filed Nomination Paper for the said post for which I hereby swear and declare that I have one spouse living and not more than two children.
- 3) That, now I am swearing this affidavit is to produce before the Election Officer N.A.C. Kuchinda for his kind perusal. Hence this affidavit.

The facts stated above are all true to the best of my knowledge and belief.  
I identify the deponent

*M. Bal*  
7/3/2022  
Advocate, Kuchinda

*Padmini Patel*  
Deponent

S30  
MK  
*Sahay*  
*Rajendra*

Sl. No. 633  
**ADVOCATE WELFARE FUND  
BAR ASSOCIATION  
KUCHINDA**  
Secretary



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Sl. No. ....  
Date: 6/8/22  
R. N. Panda  
NOTARY PUBLIC

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING  
OFFICER FOR ELECTION TO THE OFFICE OF:-**

*Pad*



**Ward no. 03( Three) of Kuchinda NAC / Municipality / Municipal  
Corporation for the office of Councillor / Corporator/**

**OR \_\_\_\_\_ NAC, / Municipality / Municipal Corporation- for the office of  
Chairperson / Mayer**

(Strike out which ever is not applicable.)

**BEFORE THE NOTARY PUBLIC, KUCHINDA, DIST. SAMBALPUR, ODISHA  
AFFIDAVIT**

I, **Padmini Patel, Aadhaar card no. 8681 7806 1794** wife of – Anikesh Nayak of Kuchinda NAC, ward no.3, Aged 31 years, Resident of – Kuchinda NAC W.No.3, PO/PS – Kuchinda, District – Sambalpur, Odisha, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

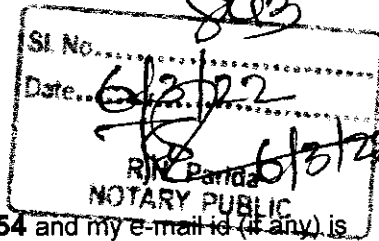
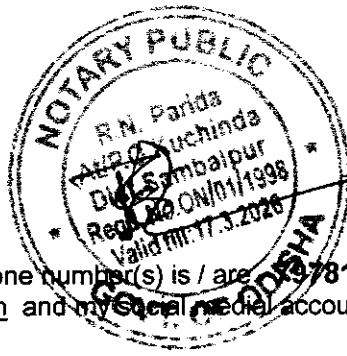
(1) I am a candidate set up by - **Biju Janata Dal**  
(name of Political party) /  
am contesting as an Independent candidate –  
(Strike out whichever is not applicable )

(2) My name is enrolled in voter' s list of Kuchinda NAC, ( Name of the Ward no. 03 ( Three )

*Municipality / Municipal Corporation, at Serial No: 835 in Booth no: 03.*

*[Handwritten signature]*

*Padmini Patel*



(3) My contact telephone number(s) is / are 98175954 and my e-mail id (if any) is pp884349@gmail.com and my Social media account(s) ( if any) is /are .....

(i).....NIL.....

(ii).....NIL.....

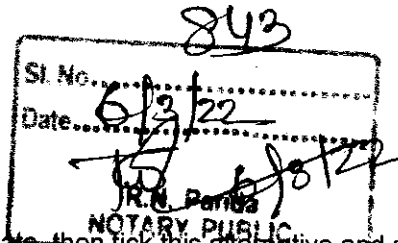
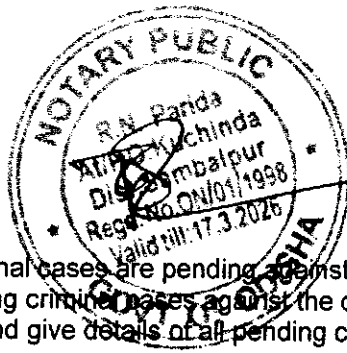
**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax**

Sl.No	Names	PAN	The financial years for which the last income – tax return has been filed	Total income shows in Income tax Return ( in rupees ) for the last five financial years completed ( as on 31 <sup>st</sup> March)
1.	Self <b>PADMINI PATEL</b>	<b>CYCPP6702J</b>	N/A	i) <u>N/A</u> ii) <u>N/A</u> iii) <u>N/A</u> iv) <u>N/A</u> v) <u>N/A</u>
2.	Spouse <b>ANIKESH NAYAK</b>	<b>ATDPN4023F</b>	N/A	i) <u>N/A</u> ii) <u>N/A</u> iii) <u>N/A</u> iv) <u>N/A</u> v) <u>N/A</u>
3.	HUF ( If candidate is Karta /Coparcener)	<b>NA</b>	N/A	i) <u>N/A</u> ii) <u>N/A</u> iii) <u>N/A</u> iv) <u>N/A</u> v) <u>N/A</u>
4.	Deponent -1 / <i>Dependant</i> <b>SON- SHREEANSH NAYAK</b>	<b>No PAN allotted</b>	N/A	i) <u>N/A</u> ii) <u>N/A</u> iii) <u>N/A</u> iv) <u>N/A</u> v) <u>N/A</u>
5.	Deponent-2 / <i>Dependant</i>	<b>N.A.</b>	N/A	i) <u>N/A</u> ii) <u>N/A</u> iii) <u>N/A</u> iv) <u>N/A</u> v) <u>N/A</u>
6.	Deponent-3 / <i>Dependant</i>	<b>N.A</b>	N/A	i) <u>N/A</u> ii) <u>N/A</u> iii) <u>N/A</u> iv) <u>N/A</u> v) <u>N/A</u>

Note: It is mandatory for PAN Holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted".

**(5) Pending Criminal cases**

(i) I declare that there is no pending criminal case against me.



(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below. \_\_\_\_\_)

(a)	FIR No. with name and address of Police station concerned	NIL	NIL	NIL
(b)	Case No. with name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts / Codes involved ( give no. of the Sections, et. Section..... of IPC etc.)	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

**(6) Cases of conviction**

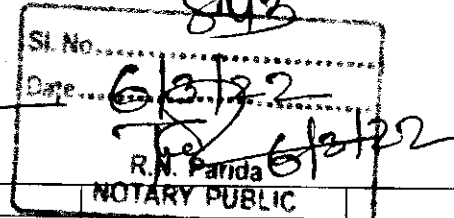
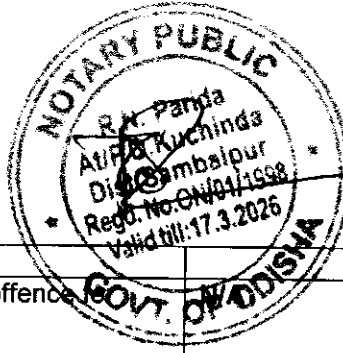
(i) I declare that I have not been convicted for any criminal offence  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) -

**OR**

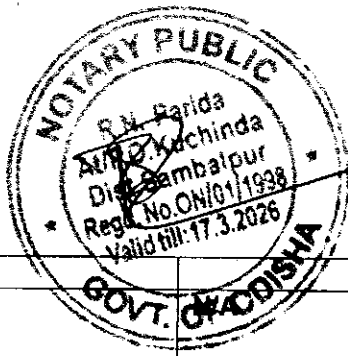
(ii) I have been convicted for the offences mentioned below:  
(If the candidate has been convicted , then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A



(d)	Brief description of offence which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed ( Indicate period of imprisonment awarded and / or quantum of the fine imposed)	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order ( Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal.	N/A	N/A	N/A
(i)	Discharged / acquitted in the cases (s) Section of the Act and description of the offence.	N/A	N/A	N/A
(k)	Case no	N/A	N/A	N/A
(l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	N/A	N/A	N/A
(m)	Cases(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the Offence for which cognizance.	N/A	N/A	N/A
(n)	The Court which had taken	N/A	N/A	N/A



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(o)	Case No.	N/A	N/A
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	N/A	N/A

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That, I given herein below the details of the assets ( movable and immovable etc) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.

Note: 3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

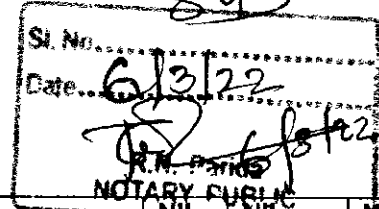
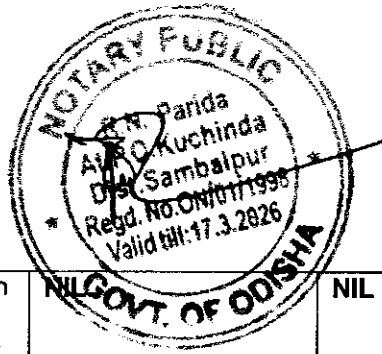
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

**Explanation: For the purpose of this Form, the expression " includes, details of all deposits or Investment:**

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs,50,000/-	Rs.1,00,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Post Office / Current Accounts, Non – Banking Financial Companies and Cooperative societies and the amount in each such deposit	<p>S/B account CANARA BANK, Kuchinda Branch Ac no. 6045101504061 Rs. 3,984/-</p> <p>S/B account PNB, Kuchinda Branch Ac no. 68060001000 96439</p>	<p>S/B account PNB, Kuchinda Branch Ac no. 6806000 100041022 Rs. 4,000/-</p>	NIL	NIL	NIL	NIL



(iv)	Details of investment in NSS, Postal Savings, Insurance Policies, and investment in any Financial instruments in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	20 gram Rs,1,10,000/-  50 gram Rs. 30,000/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims / interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs 1,98,984/- (One lakh Ninety Eight thousand Nine hundred Eighty four)	Rs 1,04,000/- (one lakh four thousand)				

#### (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

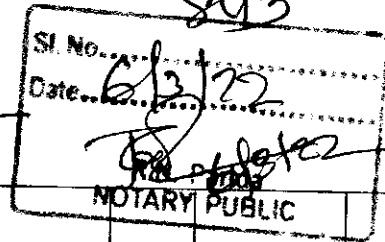
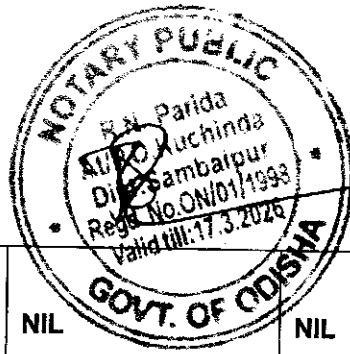
Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

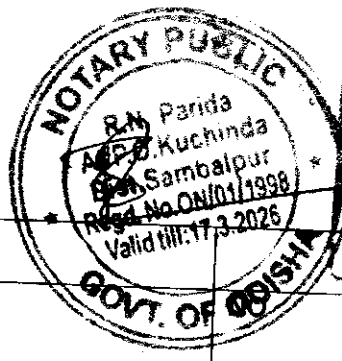
Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural land</u>  Location(s) Survey number(s)	NIL	NIL		1) MS khata no. 203 of Mouza-Kuchinda total area Ac 21.244 RU Ac 3.00	NIL	NIL







	Area ( Total measurement in Sq.ft	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area ( total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether Inherited property ( Yes/No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	Nil	NIL	NIL	NIL	NIL	NIL
	Cost of property ( In case of purchase) at the time of purchase	Nil	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (Including apartment(s) : -Location(s) -Survey number(s)	No	NO	NO	1) MS khata 77 no.... 1 Mouza- Kuchinda Town total area 42.22.. RU Ac. 0.37 in the name of Sudarsan Nayak (grand father-in-law)	NO	NO
	Area (Total measurement in sq.ft)	No	No	NO	3000 Sq.ft.	No	NO
	Built up Area ( Total measurement in sq.ft.	No	NO	NO	2000 Sq.ft	NO	NO
	Whether inherited property ( Yes or No)	No	NO	NO	NO	NO	NO



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	Cost of property ( In case of purchase) at the time of purchase.	NO		NO	NO	NO	NO
	Any investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO	NO
(v)	Other (Such as interest in property)	NO	NO	NO	NO	NO	NO
	Total current market value of (i) to (v) above.	NO	NO	NO	NO	NO	NO

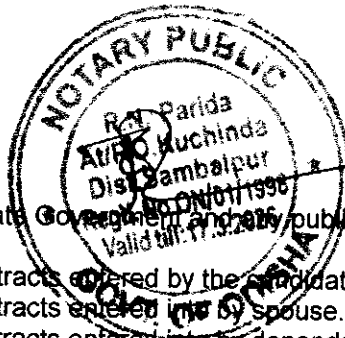
(9) Give herein below the details of liabilities / dues to public financial institutions and government (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank / Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NO	NO	NO	NO	NO	NO
	<b>Loan or dues to any other individuals / entity other than mentioned above.</b>  Name(s), Amount outstanding , nature of loan.	NO	NO	NO	NO	NO	NO
	Any other liability	NO	NO	NO	NO	NO	NO
	Grand total of Liabilities	NO	NO	NO	NO	NO	NO

(10) Details of profession or occupation

(a) Self ... *House wife* ..... House wife  
 (b) Spouse ..... Business

10(A) Details of source(s) of income



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10(B) Contracts with appropriate Government, and other public company or companies

- (a) Details of contracts entered by the candidate..... N/A
- (b) Details of contracts entered into by spouse..... N/A
- (c) Details of contracts entered into by dependents..... N/A
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... N/A
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... N/A
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... N/A
- (g) (11) My educational qualification is as under:-

Class / Course completed	School / College / Institution	Board / University	Year in which the course was completed.
+2	V.P.College, Duduka,	Council of Higher secondary Education, Odisha, BBSR	2009

(Give details of highest school / University education mentioning the full form of the certificate/ diploma/ degree course, name of school / college/ university and the year in which the course was completed)

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Kuchinda this the 6th day of March, 2022

**WITNESSES**

- (1) Nagesh Kumar Das  
 s/o Late Sachchidanand Das  
 Vill/PO/PS: Kuchinda W.N.3  
 Dist: Sambalpur
- (2) Mahammed Nasir  
 s/o Late Tehiv Khan  
 Vill/PO/PS: Kuchinda  
 W.N.3  
 Dist: Sambalpur

*Padmmini Patel*

DEPONENT  
 I IDENTIFY THE DEPONENT

*[Signature]*  
 Advocate, Kuchinda

The deponent solemnly affirmed  
 before me today at 5:50 AM/PM  
 being identified by B.N.  
*[Signature]*  
 Rabindra Narayan Parida  
 NOTARY PUBLIC, Kuchinda

*Padmmini Patel*