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**BEFORE THE NOTARY PUBLIC, KUCHINDA, DIST. SAMBALPUR, ODISHA
AFFIDAVIT**

I, **Madhumita Mohapatra**, daughter of Sri Sushil Kumar Mohapatra of Kuchinda NAC, ward no.3 Aged 48 years, Resident of -Kuchinda (Ward no.3 Kuchinda NAC, PO/PS - Kuchinda, District - Sambalpur, Odisha, do hereby solemnly affirm and declare on oath as follows:-

- 1) That, I am the deponent in this affidavit and permanent resident of village stated above.
- 2) That, I am a candidate for **COUNCILLER W.No.-03, NAC, Kuchinda for ensuing NAC election, 2022.**
- 3) That, I am **unmarried.**
- 4) That, the purpose of this affidavit is to produce before the Election officer, Kuchinda NAC for their information and necessary action at their end. Hence this affidavit.

The facts stated above are all true and correct to the best of my knowledge and belief and no part of it is false.

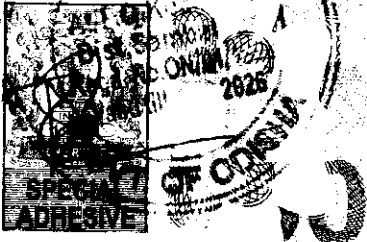
I identify the deponent

Kaishash Kumar Agarwal
22/07-02-22
Advocate, Kuchinda

Madhumita Mohapatra
Deponent

120
KU
Agarwal
22/07/22

Sl. No. 943
ADVOCATE WELFARE FUND
BAR ASSOCIATION
KUCHINDA
Secretary



Sl. No. 21922
13/22
Notary Public

ଓଡ଼ିଶା ଆଠିଶା ODISHA

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING
OFFICER FOR ELECTION TO THE OFFICE OF:-



Ward no. 3 **KUCHINDA NAC** / Municipality/ Muni
for the office of Councillor / Corporation/

OR N/A **NAC**, / Municipality / Municipal Corporation- for the office of
Chairperson / Mayer

(Strike out which ever is not applicable.)

BEFORE THE NOTARY PUBLIC, KUCHINDA, DIST. SAMBALPUR, ODISHA
AFFIDAVIT

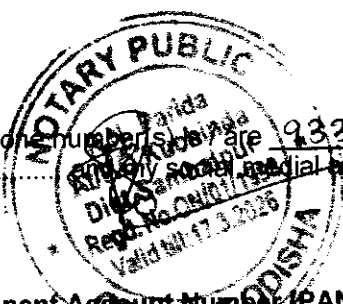
I, Madhumita Mohapatra wife/ son/daughter of - Susil Kumar Mohapatra
of Kuchinda NAC, ward no....., Aged _____ years, Resident of - Kuchinda (Ward
no.....), Kuchinda NAC, PO/PS - Kuchinda, District - Sambalpur, Odisha, a candidate at the
above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by - AAM ADMI PARTY
(name of Political party) /
am contesting as an Independent candidate (Strike out whichever is not applicable)

(2) My name is enrolled in voter' s list of Kuchinda NAC, (Name of the Ward no. 3 (Three)
Municipality / Municipal Corporation) , at Serial No. 943 in Booth No. 3

Madhumita Mohapatra

SI No. 909
 Date 23/22
 R.N. Parida
 NOTARY PUBLIC



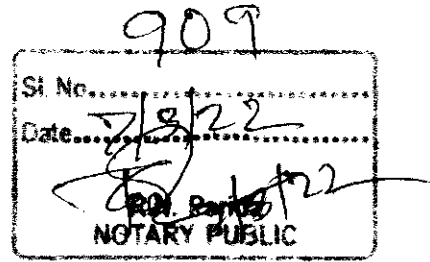
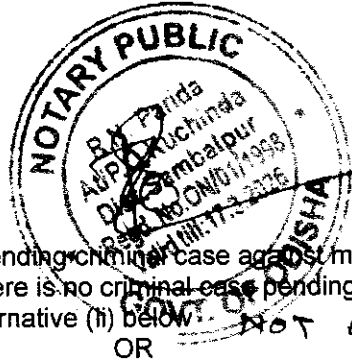
(3) My contact telephone number(s) are 9337227290 and my e-mail id (if any) is
 and my social media account(s) (if any) is /are

- (i).....
- (ii).....

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

Sl.No	Names	PAN	The financial years for which the last income -tax return has been filed	Total income shows in Income tax Return (in rupees) for the last five financial years completed (as on 31 st March)
1.	self Madhusmita Mohapatra	ANRPM3869K	Nil	i) N/A ii) / iii) / iv) / v) /
2.	Spouse Nil	Nil	Nil	i) N/A ii) / iii) / iv) / v) /
3.	HUF (If candidate is Karta /Coparcener) Nil	Nil	Nil	i) N/A ii) / iii) / iv) / v) /
4.	Deponent -1 Suseil Kumar Mohapatra	Nil	Nil	i) N/A ii) / iii) / iv) / v) /
5.	Deponent-2 Nil	Nil	Nil	i) N/A ii) / iii) / iv) / v) /
6.	Deponent-3 Nil	Nil	Nil	i) N/A ii) / iii) / iv) / v) /

Note: It is mandatory for PAN Holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".



(5) Pending Criminal cases

(i) I declare that there is no pending criminal case against me.
 (Strike this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below.) **NOT APPLICABLE**

OR
 (ii) The following criminal cases are pending against me:
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below.)

(a)	FIR No. with name and address of Police station concerned	N/L	N/L	N/L
(b)	Case No. with name of the Court	N/L	N/L	N/L
(c)	Section(s) of concerned Acts / Codes involved (give no. of the Sections, et. Section..... of IPC etc.)	N/L	N/L	N/L
(d)	Brief description of offence	N/L	N/L	N/L
(e)	Whether charges have been framed (mention YES or NO)	N/L	N/L	N/L
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/L	N/L	N/L
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/L	N/L	N/L

(6) Cases of conviction

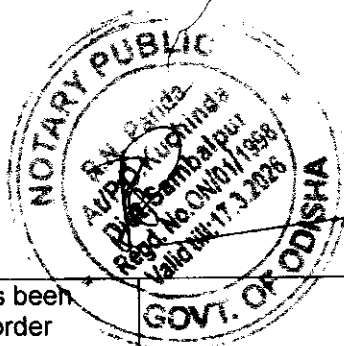
(i) I declare that I have not been convicted for any criminal offence **NOT APPLICABLE**
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:
 (If the candidate has been convicted , then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No	N/L	N/L	N/L
(b)	Name of the Court	N/L	N/L	N/L
(c)	Section of Acts / Codes involved (give no. of the Section, e.g. Section..... of IPC, etc)	N/L	N/L	N/L
(d)	Brief description of offence for which convicted	N/L	N/L	N/L
(e)	Dates of orders of conviction	N/L	N/L	N/L



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(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal.	Nil	Nil	Nil
(i)	Discharged / acquitted in the cases (s) Section of the Act and description of the offence.	Nil	Nil	Nil
(k)	Case no	Nil	Nil	Nil
(l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	Nil	Nil	Nil
(m)	Cases(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the Offence for which cognizance.	Nil	Nil	Nil
(n)	The Court which had taken cognizance	Nil	Nil	Nil
(o)	Case No.	Nil	Nil	Nil
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	Nil	Nil	Nil

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That, I given herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

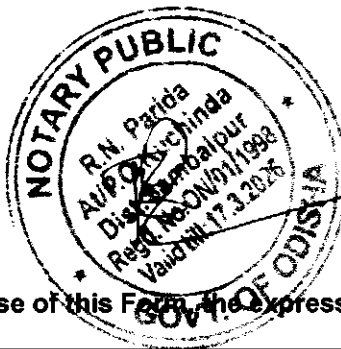
A. Details of movable assets:

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.

Note: 3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

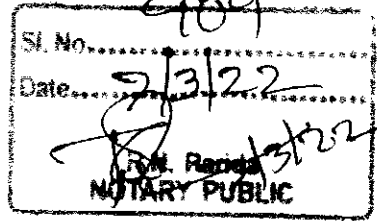
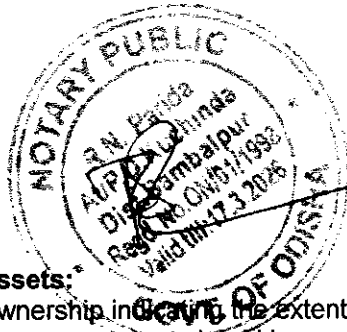
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person



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Explanation: For the purpose of this Form the expression "includes, details of all deposits or Investment:

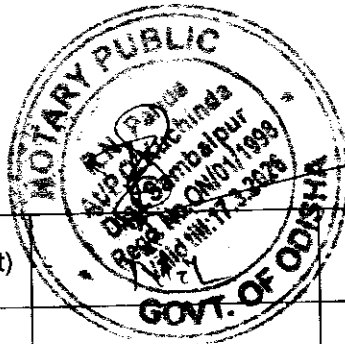
Sl. No	Description	Self	Spouse	HUF	Depen-1	Depen-2	Depen-3
(i)	Cash in hand	50,000/-	N=1	N=1	N=1	N=1	N=1
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Post Office / Current Accounts, Non – Banking Financial Companies and Cooperative societies and the amount in each such deposit.	SBI, Kuchinda 50,000/-	N=1	N=1	N=1	N=1	N=1
(iii)	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and other and the amount	N=1	N=1	N=1	N=1	N=1	N=1
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies, and investment in any Financial instruments in Post Office or Insurance Company and the amount.	N=1	N=1	N=1	N=1	N=1	N=1
(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N=1	N=1	N=1	N=1	N=1	N=1
(vi)	Motor vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you.	N=1	N=1	N=1	N=1	N=1	N=1
(vii)	Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	Gold - 50 gram Value - 2.5 Lakh.	N=1	N=1	N=1	N=1	N=1
(viii)	Any other assets such as value of claims / interest	N=1	N=1	N=1	N=1	N=1	N=1
(ix)	Gross Total Value	3.50 Lakhs.	N=1	N=1	N=1	N=1	N=1



(8) Details of Immovable assets:

- Note: 1. Properties in joint ownership in case the extent of joint ownership will also have to be indicated.
- Note: 2. Each land or building or apartment should be mentioned separately in this format.
- Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural land</u>						
	Location(s) Survey number(s)	N=2	N=1	N=1	N=1	N=2	N=1
	Area (total measurement in acre(s)	N=2	N=1	N=1	N=2	N=2	N=2
	Whether inherited property (Yes or No)	N=2	N=2	N=1	N=2	N=2	N=1
	Date of purchase in case of self- acquired property	N=2	N=1	N=1	N=2	N=1	N=2
	Cost of land (In case of purchase) at the time of purchase)	N=2	N=1	N=1	N=1	N=1	N=2
	Any Investment on the land by way of development, construction etc.	N=2	N=1	N=1	N=1	N=1	N=2
	Approximate current market value	N=2	N=2	N=1	N=2	N=2	N=1
(ii)	<u>Non- Agricultural land</u>						
	Location(s) Survey number(s)	N=3	N=2	N=1	N=2	N=2	N=1
	Area (total measurement in sq.ft.)	N=2	N=1	N=1	N=1	N=1	N=2
	Whether inherited property (Yes/ No)	N=2	N=1	N=1	N=1	N=2	N=1
	Date of purchase in case of self- acquired property	N=2	N=1	N=1	N=1	N=1	N=1
	Cost of land (In case of purchase) at the time of purchase	N=1	N=2	N=1	N=1	N=1	N=1
	Any investment on the land by way of development , construction etc.	N=2	N=2	N=1	N=2	N=2	N=1
	Approximate current market value	N=2	N=1	N=1	N=2	N=1	N=1
(iii)	<u>Commercial Buildings</u>						

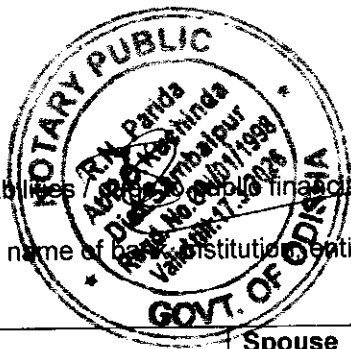


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	Built up Area (total measurement in sq.ft)		Nol	Nol	Nol	Nol	Nol
	Whether Inherited property (Yes/No)	Nol	Nol	Nol	Nol	Nol	Nol
	Date of purchase in case of self- acquired property	Nol	Nol	Nol	Nol	Nol	Nol
	Cost of property (In case of purchase) at the time of purchase	Nol	Nol	Nol	Nol	Nol	Nol
	Any investment on the property by way of development, construction etc.	Nol	Nol	Nol	Nol	Nol	Nol
	Approximate current market value	Nol	Nol	Nol	Nol	Nol	Nol
(iv)	Residential Buildings (Including apartment(s) : -Location(s) -Survey number(s)		Nol	Nol	Nol	Nol	Nol
	Area (Total measurement in sq.ft)	Nol	Nol	Nol	Nol	Nol	Nol
	Built up Area (Total measurement in sq.ft.	Nol	Nol	Nol	Nol	Nol	Nol
	Whether inherited property (Yes or No)	Nol	Nol	Nol	Nol	Nol	Nol
	Date of purchase in case of self- acquired property.	Nol	Nol	Nol	Nol	Nol	Nol
	Cost of property (In case of purchase) at the time of purchase.	Nol	Nol	Nol	Nol	Nol	Nol
	Any investment on the land by way of development, construction etc.	Nol	Nol	Nol	Nol	Nol	Nol
	Approximate current market value	Nol	Nol	Nol	Nol	Nol	Nol
(v)	Other (Such as interest in property)	Nol	Nol	Nol	Nol	Nol	Nol
	Total current market value of (i) to (v) above.	Nol	Nol	Nol	Nol	Nol	Nol

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(9) Give herein below the details of liabilities of the applicant to financial institutions and government

(Note: Please give separate details of name of each institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NOL	NOL	NOL	NOL	NOL	NOL
	Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount outstanding, nature of loan.	NOL	NOL	NOL	NOL	NOL	NOL
	Any other liability	NOL	NOL	NOL	NOL	NOL	NOL
	Grand total of Liabilities	NOL	NOL	NOL	NOL	NOL	NOL

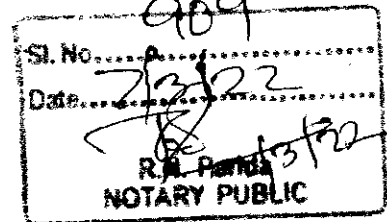
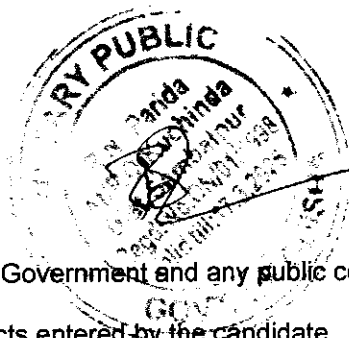
(10) Details of profession or occupation

(a) Self..... Business

(b) Spouse..... NOL

10(A) Details of source(s) of income

(a) Self..... Self Employed (Business)



10(B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate..... Nil
- (b) Details of contracts entered into by spouse..... Nil
- (c) Details of contracts entered into by dependents..... Nil
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... Nil
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... Nil
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... Nil

(11) My educational qualification is as under:-

Class / Course completed	School / College / Institution	Board / University	Year in which the course was completed.
B.Sc.	Kuchinda College Kuchinda	Sambalpur University	1994

(Give details of highest school / University education mentioning the full form of the certificate/ diploma/ degree course, name of school / college/ university and the year in which the course was completed)

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse , or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Kuchinda this the 7th day of March, 2022

Witnesses

(1) Subashniak

S/o Gayendra Nautik

H/o - Kuchinda

Dist - Sambalpur

The deponent solemnly affirmed
at..... 7/3/22
and verified by Sri. K.K.K

Madhuk Mahapatra
DEPONENT