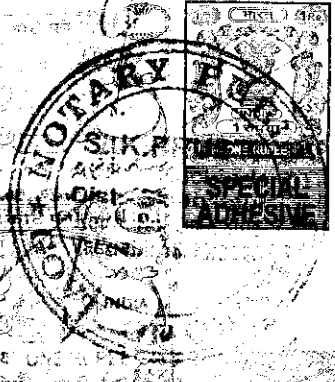


SI. No. 917
ADVOCATE WELFARE FUND
BAR ASSOCIATION
KUCHINDA Secretary



SI. No. 730
Date 7.3.2012
[Signature]

BEFORE THE NOTARY PUBLIC KUCHINDA, DIST-SAMBALPUR
A F F I D A V I T

I, **Sukanti Majhi**, aged about 39 years, W/O. Pratap Majhi, resident of Kuchinda NAC Ward No.2, PO/PS-Kuchinda, Dist-Sambalpur, do hereby solemnly affirm and declare on oath as follows:

- 1) That, I am a candidate contesting for the post of Councillor of Ward No.2 of N.A.C. Kuchinda in the ensuing election.
- 2) That, I have filed Nomination Paper for the said post for which I hereby swear and declare that I have one spouse living and not more than two children.
- 3) That, now I am swearing this affidavit is to produce before the Election Officer N.A.C. Kuchinda for his kind perusal. Hence this affidavit.

The facts stated above are all true to the best of my knowledge and belief.
I identify the deponent

[Signature]
7.3.2012
Advocate, Kuchinda

Sukanti Majhi
Deponent

The deponent solemnly affirmed before me on 7.3.2012 at Kuchinda N/PM being present.

[Signature]

पचास

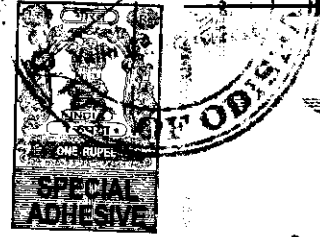
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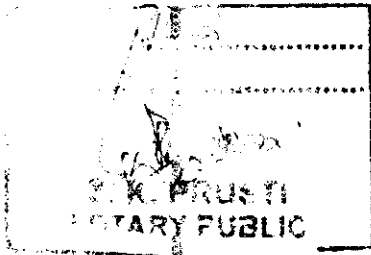
Rs.50

SI. No. 874
ADVOCATE WELFARE FUND
BAR ASSOCIATION
KUCHINDA
Secretary

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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 02 of KUCHINDA NAC/Municipality/Municipal Corporation for the office of Councilor/Corporator/
OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor.

(Strike out whichever is not applicable)

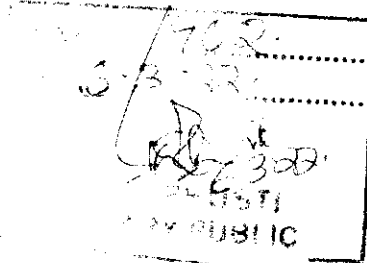
BEFORE THE NOTARY PUBLIC KUCHINDA, DIST-SAMBALPUR.ODISH

AFFIDAVIT

I, **Sukanti Majhi**, W/O.Pratap Majhi, Aged 39 years, resident of Kuchinda NAC Ward No.2, PO/PS-Kuchinda, Dist-Sambalpur,(mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

6/3/22

Sukanti Majhi



- (1) I am candidate set up by BHARATIYA JANATA PARTY
(name of the Political party)/am contesting as an Independent
candidate. (Strike out whichever is not applicable)
- (2) My name is enrolled in Ward No: 2, NAC, Kuchinda..... (Name
of the Ward No..... Municipality/Municipal Corporation) at Serial
No. 938 in Booth No. 02.....
- (3) My contact telephone number(s) is /are 7848035480..... and
my e-mail id (if any) isNIL.....and my social media
account(s) (if any) is /are

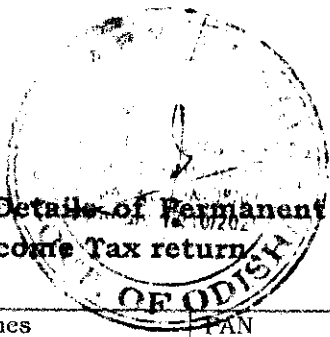
(i).....NIL.....

(ii).....NIL.....

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4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return



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K. PRUSTI
NOTARY PUBLIC

Sl. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (if Candidate is Karta/Coparcener) NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent I NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

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5.	Dependent 2	NIL	NIL	NIL	(i)	NIL
					(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL
6.	Dependent 3	NIL	NIL	NIL	(i)	NIL
					(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL



Note: It is mandatory for PAN holder to mention PAN and in case of no.PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases.

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) Below)

OR

(ii) The following criminal case are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station Concerned	NIL	NIL	NIL
-----	---	-----	-----	-----

Handwritten signature and date: 6/3/22

Handwritten text: Suckamte majhe

b)	Case No. with Name of the court	NIL	NIL	NIL
c)	Section (s) of concerned Acts/Codes involved (give no. of the Section e.g. Sectionof IPC, etc)	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
	(If answer against (e) above is YES, then give the date on which charges were framed)	NIL	NIL	NIL
	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

NIL

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.	NIL	NIL	NIL

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Sukanta Majhi

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
	Discharged/acquitted in the cases (s) Section of the Act and description of the offence	NIL	NIL	NIL
(i)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No.	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases (s) is/are pending against me which cognizance has been taken by Court Section Act and description of the offence for which cognizance.	NIL	NIL	NIL
(n)	The Court which had taken cognizance	NIL	NIL	NIL
(o)	Case No.	NIL	NIL	NIL

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Sukanti majhi

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance.	NIL	NIL	NIL
-----	---	-----	-----	-----

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet maybe added if required.

(7) That, I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2 In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3 Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5 Details including amount is to be given separately in respect of each investment.

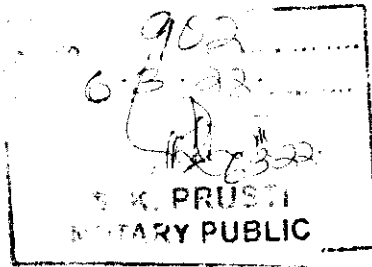
Note: 6 Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression "includes, details of all deposits or investments:

Sl. No	Description	Self	Spouse	HUF	Dependent		
					1	2	3
(i)	Case in hand	RS. 2,000/-	RS. 10,000/-	NIL	NIL	NIL	NIL

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6/3/22

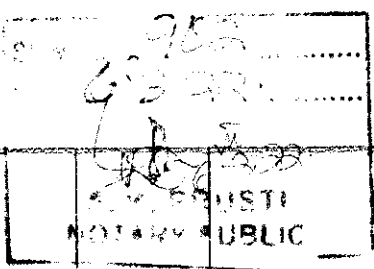
Sukanti Majhi



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institution, Post office/Current Accounts, Non Banking Financial Companies and Co-operative societies and the amount in each such deposit	PNB, Kuchind Branch, A/c No. 650600 1700005883 Rs 9000/-	SBI, Kuchind A/c - 362572 50917 Rs 9000/-	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount with approx. preset market value according to you.	Scoty CD-16F 0540 Rs. 20,000/-	Hero Honda Passion Pro CR-23-B 2822 Rs. 30,000/-	NIL	NIL	NIL	NIL

[Signature]
6/3/22

Sukanti majhi



Vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value)with approx. present market value according to you.	10 gm Gold RS. 50,000/- 10 gm Silver RS. 2000/-	NIL	NIL	NIL	NIL	NIL
(Viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	RS. 52000/- RS. 46	RS. 59,000/- RS. 46	NIL	NIL	NIL	NIL

(8)Details of Immovable assets:

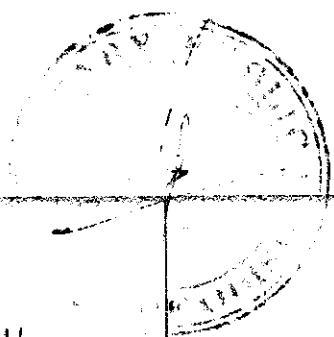
Note:1, Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2 Each land or building or apartment should be mentioned separately in this format .

Note: 3 Details should include the interest in or ownership of assets.

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6/3/22

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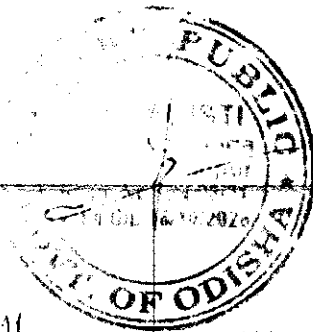


S. K. PRUSTI
NOTARY PUBLIC

Non-Agricultural land						
Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL

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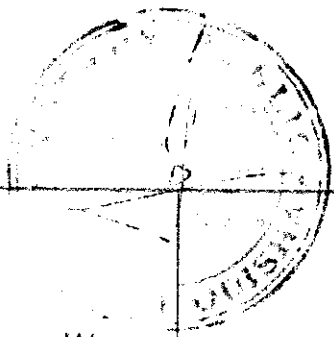


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Non-Agricultural land						
Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL

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 6/3/22

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S.K. PRUSTI
NOTARY PUBLIC

iii)	<u>Commercial Buildings.</u> (including apartments) --Location(s)-Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total Measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up-Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL

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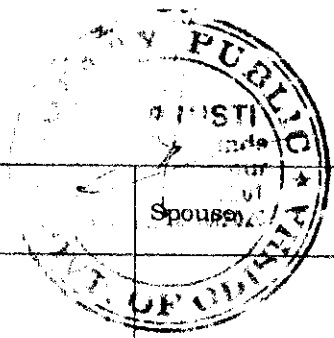
	Any Investment on the land byway of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
V)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Total of current market value of (i) to (v) above.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

[Signature]
6/3/22

sukanta majhi



Sl No.	Description	Self	Spouse	HUF	Dependent-1 BY PUBLIC	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan.	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of Liabilities.	NIL	NIL	NIL	NIL	NIL	NIL

10) Details of profession or occupation:

- (a) Self.....*Housewife*.....
- (b) Spouse...*Contractual Service*.....

(10 A) Details of Source(s) of income:

- (a) Self.....*NIL*.....
- (b) Spouse...*Rs. 7,000/- Per month*.....
- (c) Source of income, if any, of dependents.....*NIL*.....

(10 B) Contracts with appropriate Government and any public Company or companies

- (a) Details of contracts entered by the candidate.....*NIL*.....
- (b) Details of contracts entered into by spouse.....*NIL*.....

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- (c) Details of contracts entered into by dependents.....*NIL*.....
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest....*NIL*.....
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partner.....*NIL*.....
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....*NIL*.....

(11) My educational qualification is as under:

Class IX Govt. High School, Jorje

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed)

VERIFICATION

The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified At Kuchinda 6th day of March, 2022

Witnesses:

1. *Ankita Nair*
2. *G. Agnwal*

I identify the deponent

[Signature]
6/3/22
Advocate, Kuchinda

The contents of this affidavit affirmed before me on 6/3/22 at 3:40 PM being *[Signature]*.....

[Signature]
Kuchinda

Sukanti meghri
DEPONENT

Sukanti meghri