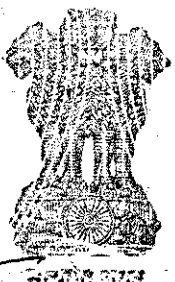
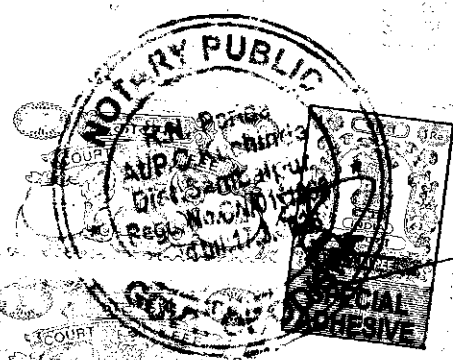


Sl. No. 929
**ADVOCATE WELFARE FUND
BAR ASSOCIATION
KUCHINDA** Secretary



Sl. No. 855
Date 7/3/22
Notary Public

**BEFORE THE NOTARY PUBLIC KUCHINDA, DIST-SAMBALPUR
AFFIDAVIT**

I, **Itirani Bagh**, aged about _____ years, W/O Dushasan Bagh, resident of Village-Mahuldihi Ward No.1, PO/PS-Kuchinda, Dist-Sambalpur, do hereby solemnly affirm and declare on oath as follows:

- 1) That, I am a candidate contesting for the post of Councillor of Ward No.1 of N.A.C. Kuchinda in the ensuing election.
- 2) That, I have filed Nomination Paper for the said post for which I hereby swear and declare that I have one spouse living and not more than two children.
- 3) That, now I am swearing this affidavit is to produce before the Election Officer N.A.C. Kuchinda for his kind perusal. Hence this affidavit.

The facts stated above are all true to the best of my knowledge and belief.
I identify the deponent

N. Babu
21/3/2022
Advocate, Kuchinda

Itirani Bagh
Deponent

8.00
MK
S. K. Singh
Tej 2/3/22

Sl. No. 898
ADVOCATE WELFARE FUND
BAR ASSOCIATION
KUCHINDA
Secretary



Sl. No. 842
Date 08/08/22
[Signature]
Notary Public



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING
OFFICER FOR ELECTION TO THE OFFICE OF:-**

Ward no. 01(One) of Kuchinda NAC / Municipality / Municipal Corporation
for the office of Councillor / Corporator/

OR _____ **NAC,** / Municipality / Municipal Corporation- for the office of
Chairperson / Mayer

(Strike out which ever is not applicable.)

BEFORE THE NOTARY PUBLIC, KUCHINDA, DIST. SAMBALPUR, ODISHA
AFFIDAVIT

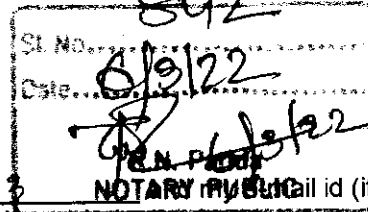
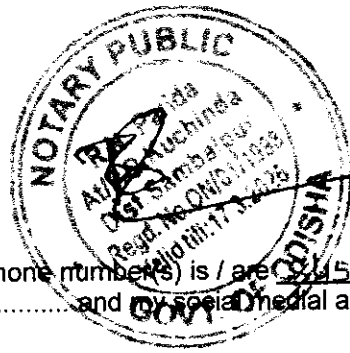
I, **Itirani Bagh, Aadhaar card no. 4441 5705 3514** wife of – Dushasan Bagh, of Kuchinda NAC, ward no.01(Mahuldihi), Aged 35 years , Resident of –Mahuldihi (Ward no.01.), Kuchinda NAC, PO/PS – Kuchinda, District – Sambalpur, Odisha, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by .- **Biju Janata Dal**
(name of Political party) /

am contesting as an Independent candidate
(Strike out whichever is not applicable)

(2) My name is enrolled in voter' s list of Kuchinda NAC, (Name of the Ward no. 01 (One)
Municipality / Municipal Corporation) , at Serial No. 222 in Booth No. 02 (02)

Itirani Bagh



(3) My contact telephone number(s) is / are 9457045873 and my special medical account(s) (if any) is / are NIL and my special medical account(s) (if any) is / are NIL

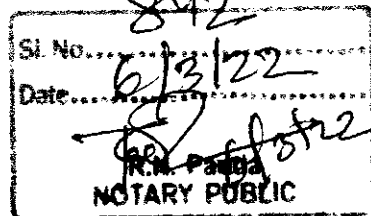
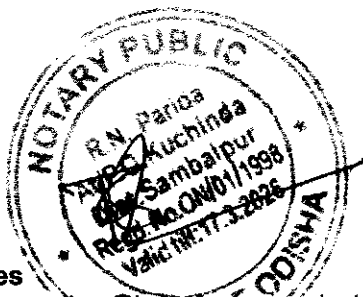
(i).....NIL.....

(ii).....NIL.....

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

Sl.No	Names	PAN	The financial years for which the last income -tax return has been filed	Total income shows in Income tax Return (in rupees) for the last five financial years completed (as on 31 st March)
1.	self Itirani Bagh.	No Pan allotted.	N/A	i) <u>N/A</u> ii) <u>N/A</u> iii) <u>N/A</u> iv) <u>N/A</u> v) <u>N/A</u>
2.	Spouse Dushasani Bagh.	EMCPB2191F	N/A	i) <u>N/A</u> ii) <u>N/A</u> iii) <u>N/A</u> iv) <u>N/A</u> v) <u>N/A</u>
3.	HUF (If candidate is Karta /Coparcener)	N/A	N/A	i) <u>N/A</u> ii) <u>N/A</u> iii) <u>N/A</u> iv) <u>N/A</u> v) <u>N/A</u>
4.	Deponent -1 Dependent -1 Mayank Bagh. "son"	N/A	N/A	i) <u>N/A</u> ii) <u>N/A</u> iii) <u>N/A</u> iv) <u>N/A</u> v) <u>N/A</u>
5.	Deponent-2 Dependent :-2	N/A	N/A	i) <u>N/A</u> ii) <u>N/A</u> iii) <u>N/A</u> iv) <u>N/A</u> v) <u>N/A</u>
6.	Deponent-3 Dependent :-3	N/A	N/A	i) <u>N/A</u> ii) <u>N/A</u> iii) <u>N/A</u> iv) <u>N/A</u> v) <u>N/A</u>

Note: It is mandatory for PAN Holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted".

**(5) Pending Criminal cases**

(i) I declare that there is no pending Criminal case against me.

(Strike this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below.

(a)	FIR No. with name and address of Police station concerned	N/A	N/A	N/A
(b)	Case No. with name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts / Codes involved (give no. of the Sections, et. Section..... of IPC etc.)	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

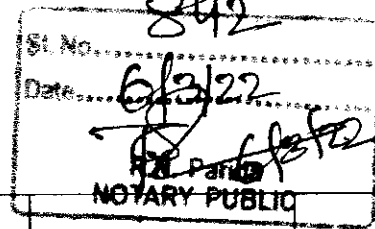
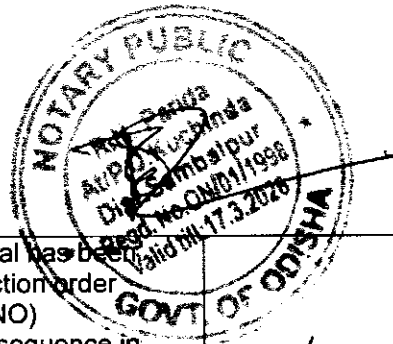
OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted , then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Section of Acts / Codes involved (give no. of the Section, e.g. Section..... of IPC, etc)	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A



(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal.	N/A	N/A	N/A
(i)	Discharged / acquitted in the cases (s) Section of the Act and description of the offence.	N/A	N/A	N/A
(k)	Case no	N/A	N/A	N/A
(l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	N/A	N/A	N/A
(m)	Cases(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the Offence for which cognizance.	N/A	N/A	N/A
(n)	The Court which had taken cognizance	N/A	N/A	N/A
(o)	Case No.	N/A	N/A	N/A
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	N/A	N/A	N/A

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That, I given herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

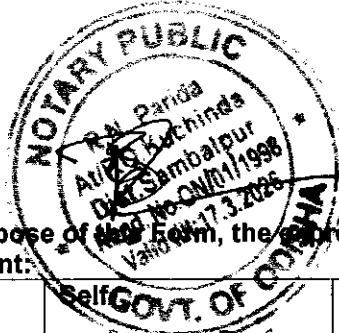
A. Details of movable assets:

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.

Note: 3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

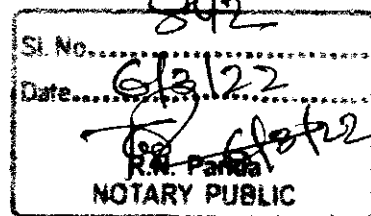
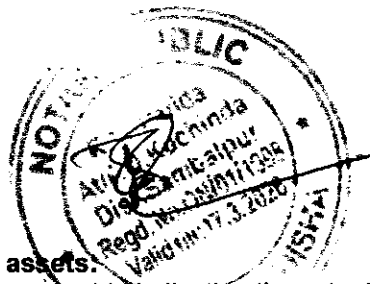
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and



SL No. 842
 Date: 6/3/22
 R. Parida
 NOTARY PUBLIC

Explanation: For the purpose of this Form, the expression "includes details of all deposits or Investment:

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
		Iffisara B. Singh	Dusharan Singh		Sm ¹	2	
(i)	Cash in hand	30,500/-	10,500/-		NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Post Office / Current Accounts, Non - Banking Financial Companies and Cooperative societies and the amount in each such deposit.	P.W.B. Kuchinda "Savvy Account" Bal Rs. 10,500/- Ac No. : 68860017500 57431	S.B.I Kuchinda "Savvy Account" Bal Rs. 20,500/- Ac No. 3669945 6555		NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and other and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies, and investment in any Financial instruments in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	Gold 20 gram Rs: 1,000/- (one Lakh) Silver: 10 gram Rs. 500/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims / interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	RS. 1,40,000/-	RS. 30,000/-	NIL	NIL	NIL	NIL

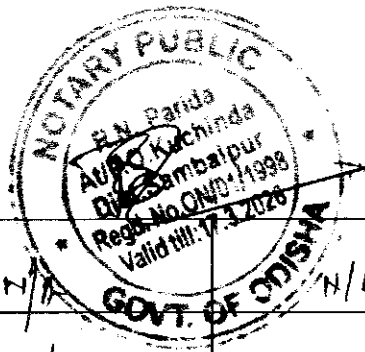
**(8) Details of Immovable assets.**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self Hansari Bagra	Spouse Devdasan Bagra	HUF	Depen- dent- 1 Mayant Bagra	Depen- dent- 2	Depen- dent-3
(i)	<u>Agricultural land</u>						
	Location(s) Survey number(s)	NIL	NIL		NIL	MS. Khat No: 54 Munip: Mahabadi, Ps. Machi. Total Ac: 7.23 of 1000/1/3 Share	
	Area (total measurement in acre(s)	NIL	NIL		NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL			Yes	
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (In case of purchase) at the time of purchase)	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	Rs. 25,00,000	NIL
(ii)	<u>Non- Agricultural land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes/ No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (In case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development , construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u>						



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Sl. No. 6/3/22 7

Date 13/3/22

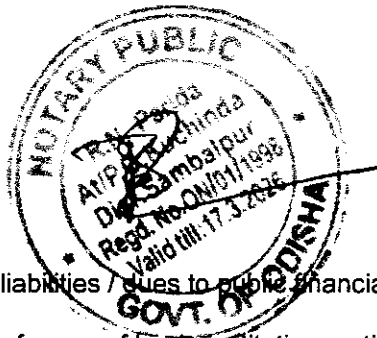
[Signature]

R.N. Parida
NOTARY PUBLIC

	Built up Area (total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether Inherited property (Yes/No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self- acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (In case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	<u>Residential Buildings</u> (Including apartment(s) : -Location(s) -Survey number(s)	N/A	N/A	N/A	N/A	M.S. Khatu, 54 Mun. Ward No. 10, P. No. Kuchinda Total Area = 0.10	
	Area (Total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up Area (Total measurement in sq.ft.	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A -	N/A	N/A	N/A	Yes	N/A
	Date of purchase in case of self- acquired property.	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (In case of purchase) at the time of purchase.	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	4,00,000/-	N/A
(v)	Other (Such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
	Total current market value of (i) to (v) above.	N/A	N/A	N/A	N/A	29,00,000/-	N/A

Ghizani Bagh

[Signature]



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SI. No.
 Date: 6/3/22
 NOTARY PUBLIC

(9) Give herein below the details of liabilities / dues to public financial institutions and government

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount outstanding, nature of loan.	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of Liabilities	NIL	NIL	NIL	NIL	NIL	NIL

(10) Details of profession or occupation

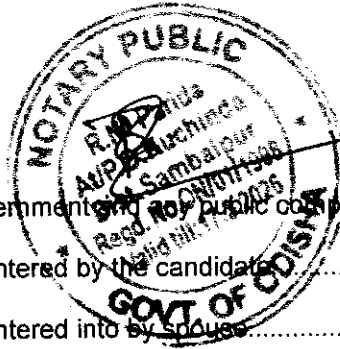
(a) Self..... House wife

(b) Spouse..... Private job

10(A) Details of source(s) of income

(a) Self..... House wife

(b) Spouse..... Private job



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 Sl. No.
 Date: 6/3/22
 R.N. Parida
 NOTARY PUBLIC

10(B) Contracts with appropriate Government and public company or companies

- (a) Details of contracts entered by the candidate..... N/A
- (b) Details of contracts entered into by spouse..... N/A
- (c) Details of contracts entered into by dependents..... N/A
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... N/A
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... N/A
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... N/A

(11) My educational qualification is as under:-

Class / Course competed	School / College / Institution	Board / University	Year in which the course was completed.
10th Appeared & failed	Govt High School Sambalpur	Board of Secondary Education, Odisha Cuttack	2012

(Give details of highest school / University education mentioning the full form of the certificate/ diploma/ degree course, name of school / college/ university and the year in which the course was completed)

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse , or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Kuchinda this the 6th day of March, 2022

Witnesses

(1) Anura Hanra
 S/o Late Hareendra Hara.
 Vill: Mahuldehi V.N. I N.A.c
 P.O/ps: Kuchinda
 Dist: Sambalpur

Gitanjali Begh

The deponent solemnly affirmed **DEPONENT**