

भारतीय गैर न्यायिक

WELFARE FUND  
ASSOCIATION  
KUCHINDA  
K. PRUSTI  
Secretary  
Kuchinda  
Sambalpur  
District  
Odisha

₹.50



FIFTY  
RUPEES  
Rs.50

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

Sl. No. 896  
Date 5/3/22  
S. K. PRUSTI  
NOTARY PUBLIC

F 938059

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO THE OFFICE OF:-

Ward no. .... KUCHINDA NAC / Municipality / Municipal Corporation for the office of Councillor / Corporator/

OR KUCHINDA NAC, / Municipality / Municipal Corporation- for the office of Chairperson / Mayer

(Strike out which ever is not applicable.)

BEFORE THE NOTARY PUBLIC, KUCHINDA, DIST. SAMBALPUR, ODISHA  
AFFIDAVIT

I, Ganesh Agarwala, son of – Late Dhanraj Agarwala, of Kuchinda NAC, ward no.3, Aged 60 years, Resident of –Kuchinda (Ward no.03), Kuchinda NAC, PO/PS – Kuchinda, District – Sambalpur, Odisha, a candidate the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by - .....  
(name of Political party) /

am contesting as an Independent candidate (Strike out whichever is not applicable)

(2) My name is enrolled in <sup>Voter's List of</sup> Kuchinda NAC, ( Name of the Ward no. 03 )  
Municipality / Municipal Corporation), at Serial No. 187 in Booth No. 3

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(3) My contact telephone number(s) is / are 9938631591 and my e-mail id (if any) is NIL and my social medial account(s) ( if any) is /are .....

(i) NIL

(ii) NIL

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax**

Sl.No	Names	PAN	The financial years for which the last income -tax return has been filed	Total income shows in Income tax Return ( in rupees ) for the last five financial years completed ( as on 31 <sup>st</sup> March)
1.	self	ABLPA 1162H	NIL	i) <u>NIL</u> ii) <u>NIL</u> iii) <u>NIL</u> iv) <u>NIL</u> v) <u>NIL</u>
2.	Spouse MANJU AGRINAL	AHHPA 2787J	NIL	i) <u>NIL</u> ii) <u>NIL</u> iii) <u>NIL</u> iv) <u>NIL</u> v) <u>NIL</u>
3.	HUF ( If candidate is Karta /Coparcener)  NIL	NIL	NIL	i) <u>NIL</u> ii) <u>NIL</u> iii) <u>NIL</u> iv) <u>NIL</u> v) <u>NIL</u>
4.	Deponent -1  NIL	NIL	NIL	i) <u>NIL</u> ii) <u>NIL</u> iii) <u>NIL</u> iv) <u>NIL</u> v) <u>NIL</u>
5.	Deponent-2  NIL	NIL	NIL	i) <u>NIL</u> ii) <u>NIL</u> iii) <u>NIL</u> iv) <u>NIL</u> v) <u>NIL</u>
6.	Deponent-3  NIL	NIL	NIL	i) <u>NIL</u> ii) <u>NIL</u> iii) <u>NIL</u> iv) <u>NIL</u> v) <u>NIL</u>

Note: It is mandatory for PAN Holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted".

Ganesh Agarwal



**(5) Pending Criminal cases**

(i) I declare that there is no pending criminal case against me.   
 (Strike this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below.)

(a)	FIR No. with name and address of Police station concerned	NIL	NIL	NIL
(b)	Case No. with name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts / Codes involved ( give no. of the Sections, et. Section..... of IPC etc )	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.   
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Section of Acts / Codes involved ( give no. of the Section, e.g. Section..... of IPC, etc)	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed ( Indicate period of imprisonment awarded and / or quantum of the fine imposed)	NIL	NIL	NIL

*Jameson Ashwin*



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*[Signature]*  
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(g)	Whether any Appeal has been filed against conviction order ( Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal.	NIL	NIL	NIL
(i)	Discharged / acquitted in the cases (s) Section of the Act and description of the offence.	NIL	NIL	NIL
(k)	Case no	NIL	NIL	NIL
(l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	NIL	NIL	NIL
(m)	Cases(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the Offence for which cognizance.	NIL	NIL	NIL
(n)	The Court which had taken cognizance	NIL	NIL	NIL
(o)	Case No.	NIL	NIL	NIL
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	NIL	NIL	NIL

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That, I given herein below the details of the assets ( movable and immovable etc) of myself, my spouse and all dependents:

**A. Details of movable assets:**

- Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.
- Note: 3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership.

*Ganesh Agnani*



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Explanation: For the purpose of this Form, the expression "includes, details of all deposits or investment:"

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 2,50,000/-	Rs. 1,80,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Post Office / Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Canara Bank Kuchinda Branch Rs. 33,700/-	Canara Bank Kuchinda Branch Rs. 10,000/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and other and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies, and investment in any Financial instruments in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you.	Maruti Swift Car Regn. No. OD-14Y-8206  purchased in the year 2021 for Rs. 4,80,000/- present market value Rs. 4,50,000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	Gold ornaments 35 grams. Rs. 1,75,000/-	Silver ornaments 40gms. Rs. 2,00,000/- Silver ornaments 50gms. Rs. 25,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims / interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs. 6,38,700/-	Rs. 2,41,000/-	NIL	NIL	NIL	NIL

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## (8) Details of Immovable assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
 Note: 2. Each land or building or apartment should be mentioned separately in this format.  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural land</u> Location(s) Survey number(s)	Pasubhad M2 Pasubhad Kh. No. 167/199	NIL	NIL	NIL	NIL	NIL
	Area ( total measurement in acre(s))	R. 2.89 dec	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes.	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (In case of purchase) at the time of purchase)	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	R. 3,00,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non- Agricultural land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area ( total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes/ No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land ( In case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development , construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (Including apartments) -Location(s) -Survey Number(s)	Kuchinda N.A.C. Ward No. 6, Kh. No. 207/206	NIL	NIL	NIL	NIL	NIL
	Area ( Total measurement in Sq.ft	10900 Sq. Ft	NIL	NIL	NIL	NIL	NIL

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	Built up Area (Total measurement in sq. ft)	2000 Sq. Ft.	NIL	NIL	NIL	NIL	NIL
	Whether Inherited property ( Yes/No)	No.	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	15.7.2000	NIL	NIL	NIL	NIL	NIL
	Cost of property ( In case of purchase) at the time of purchase	Rs. 2,66,650/-	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	Rs. 10,00,000/-	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 35,00,000/-	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (Including apartment(s) : -Location(s) -Survey number(s)	Kuchinda No. 6 No. No.	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	2240 Sq. Ft.	NIL	NIL	NIL	NIL	NIL
	Built up Area ( Total measurement in sq. ft.	2180 Sq. Ft.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property ( Yes or No)	No.	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property.	15.7.2000	NIL	NIL	NIL	NIL	NIL
	Cost of property ( In case of purchase) at the time of purchase.	Rs. 51,666/-	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	Rs. 7,00,000/-	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 15,00,000/-	NIL	NIL	NIL	NIL	NIL
(v)	Other (Such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
	Total current market value of (i) to (v) above.	Rs. 53,00,000/-	NIL	NIL	NIL	NIL	NIL

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(9) Give herein below the details of liabilities / dues to public financial institutions and government

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank / Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals / entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan.	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of Liabilities	NIL	NIL	NIL	NIL	NIL	NIL

(10) Details of profession or occupation

(a) Self Business

(b) Spouse Housewife

10(A) Details of source(s) of income

(a) Self Business of Lodging & Transport

(b) Spouse NIL

(c) Sources of income, If any of dependents NIL

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10(B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate..... NIL
- (b) Details of contracts entered into by spouse..... NIL
- (c) Details of contracts entered into by dependents..... NIL
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NIL
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NIL
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NIL

(11) My educational qualification is as under:-

Class / Course completed	School / College / Institution	Board / University	Year in which the course was completed.
Matriculation	Govt. High School Kuchinda	Board of Secondary Education Orissa	1981
B.A. first year	Kuchinda College Kuchinda.	Sambalpur University	1982.

(Give details of highest school / University education mentioning the full form of the certificate/ diploma/ degree course, name of school / college/ university and the year in which the course was completed)

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Kuchinda this the 5/3 day of March, 2022

Witnesses

(1) Kala Kuru Maj

Ganesh Agaru

DEPONENT

Arjun Kumar Bhanu  
 (2)

The deponent solemnly affirmed I IDENTIFY THE DEPONENT  
 before me today at 5:10 M/PM  
 being identified by Sri.....  
 .....Adv.,  
Advocate, Kuchinda.

S. K. Prusti  
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